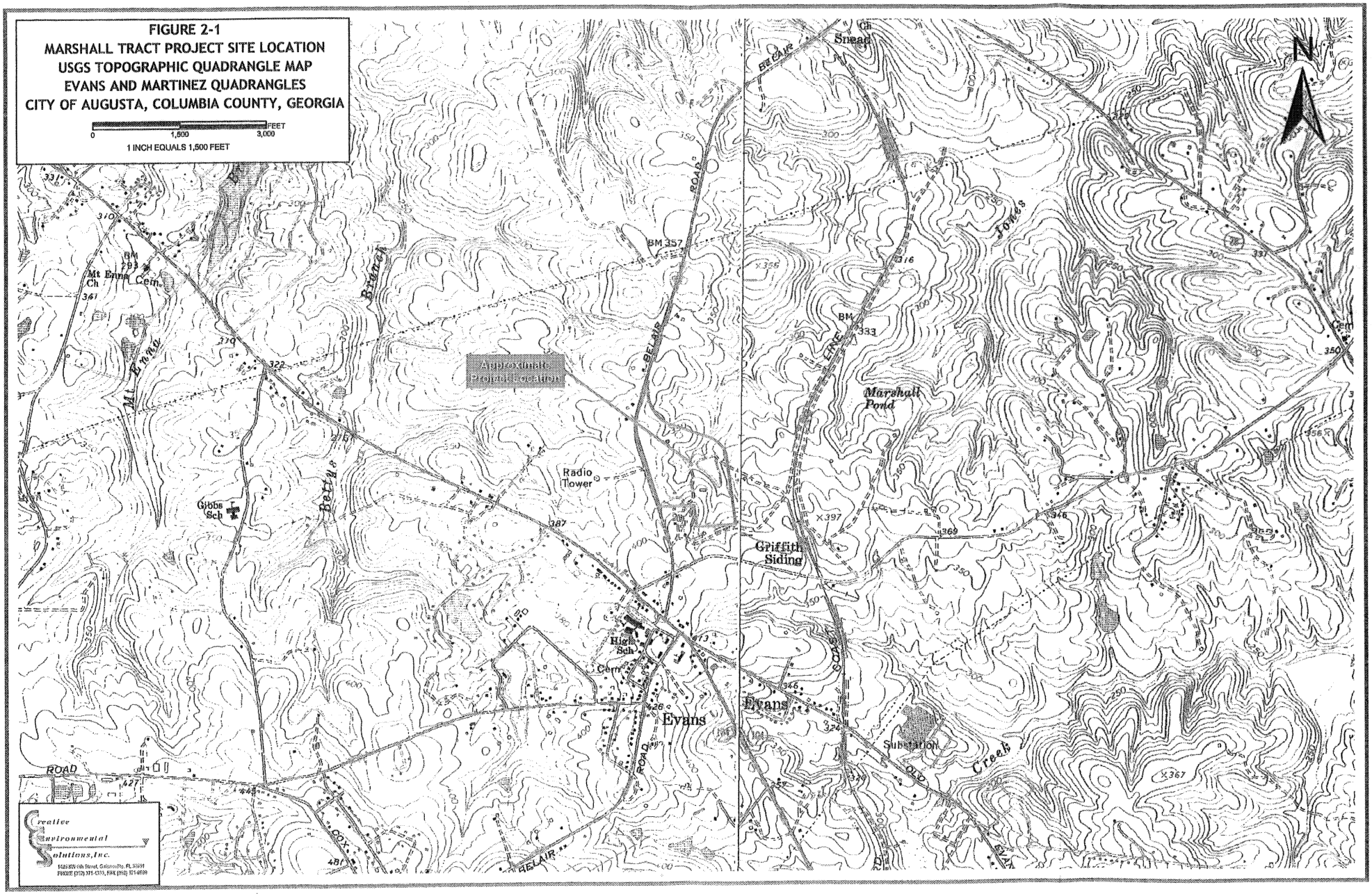
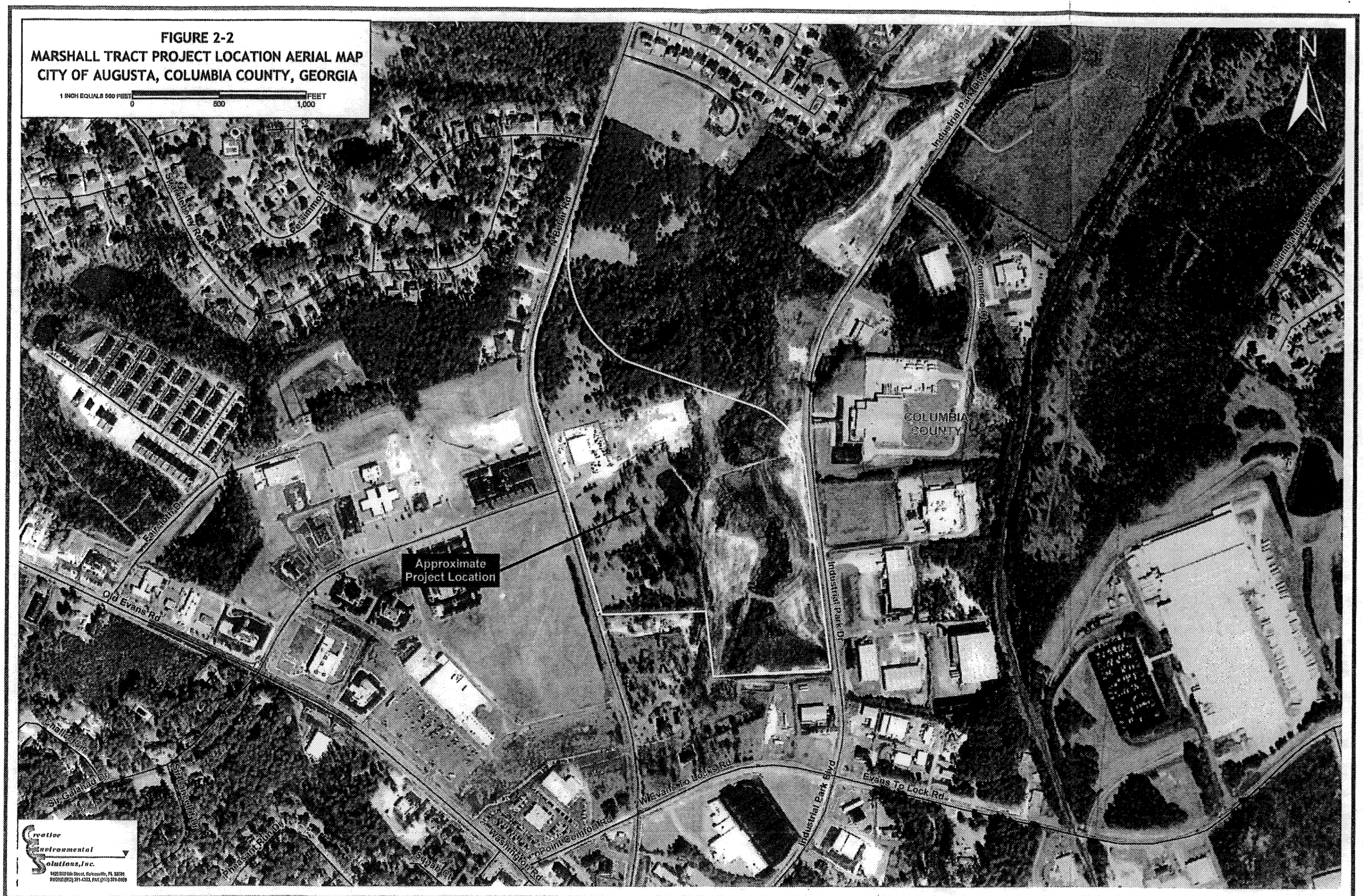


Data Sources: USGS GA, Georgia DOT, and University of Georgia. 04-042. 8-05-2004. Figure2-1.mxd



Data Sources: USGS GA, Georgia DOT, and University of Georgia. 04-042. 8-05-2004. Figure2-2.mxd

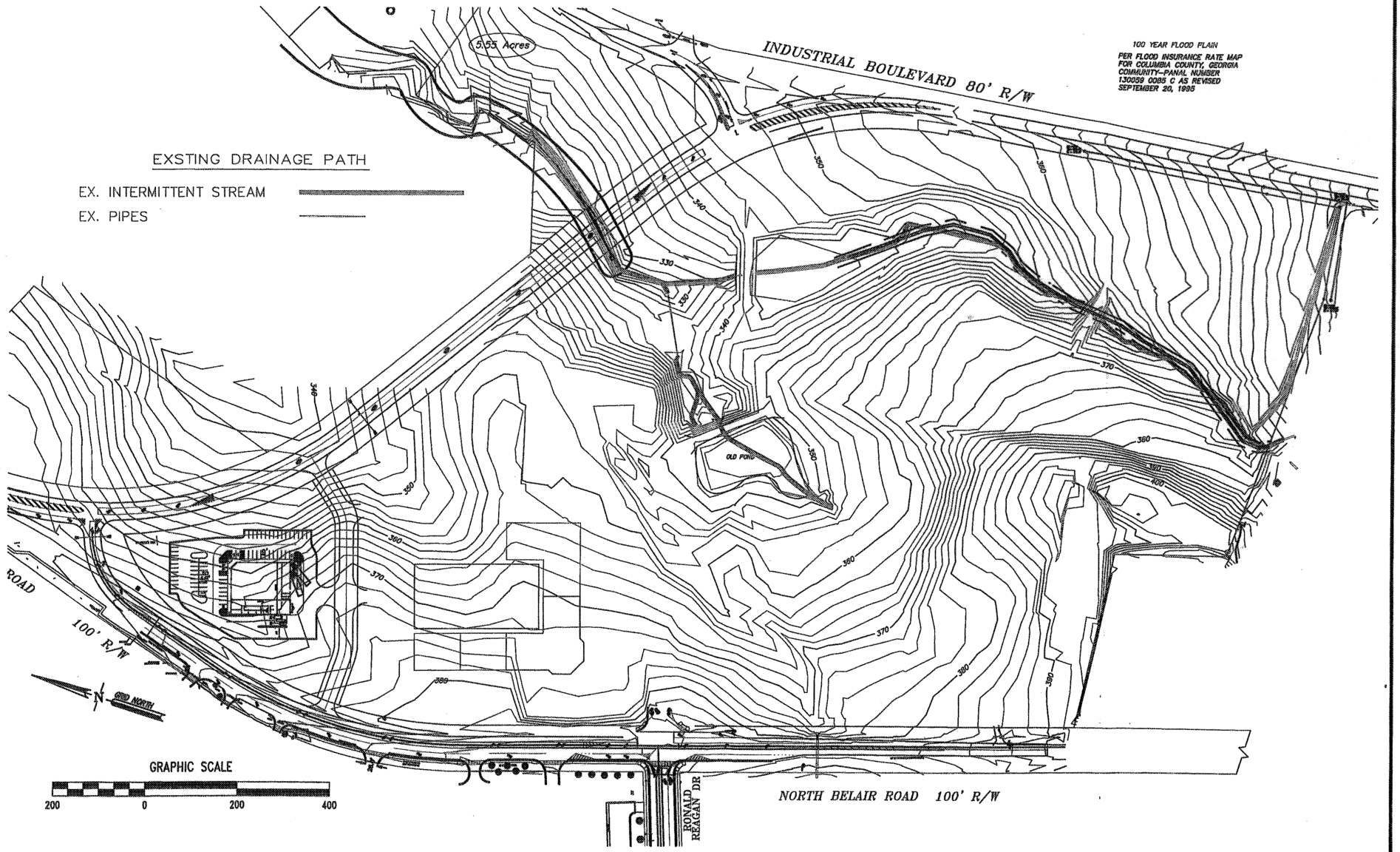


FIG 2-3
EXISTING TOPOGRAPHY & SURFACE WATER FLOW
PROPOSED MARSHALL SQUARE- EVANS TOWN CENTER
EVANS, GA

Creative Environmental Solutions, Inc.
1425 NW 6th St
Gainesville, FL 32601
PHONE: (352) 371-4333

Southeastern Surveying, Inc.

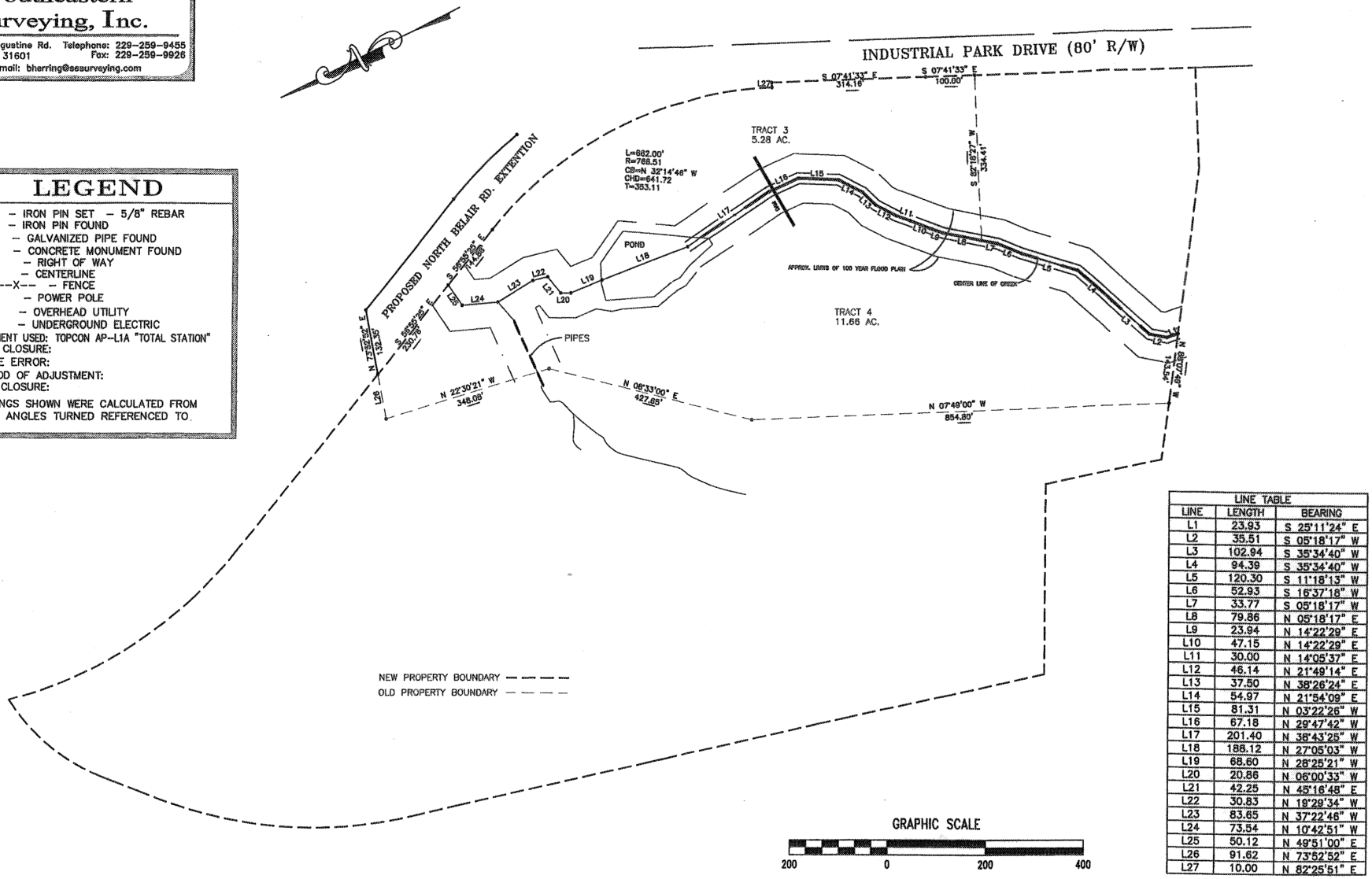
601 N. St. Augustine Rd. Telephone: 229-259-9455
Valdosta, GA 31601 Fax: 229-259-9926
E-mail: bherring@sesurveying.com

LEGEND

I.P.S. – IRON PIN SET – 5/8" REBAR
I.P.F. – IRON PIN FOUND
G.P.F. – GALVANIZED PIPE FOUND
C.M.F. – CONCRETE MONUMENT FOUND
R/W – RIGHT OF WAY
C/L – CENTERLINE
---X---X--- – FENCE
– POWER POLE
OU – OVERHEAD UTILITY
UE – UNDERGROUND ELECTRIC

EQUIPMENT USED: TOPCON AP-L1A "TOTAL STATION"
FIELD CLOSURE:
ANGLE ERROR:
METHOD OF ADJUSTMENT:
PLAT CLOSURE:

BEARINGS SHOWN WERE CALCULATED FROM FIELD ANGLES TURNED REFERENCED TO.



LINE TABLE		
LINE	LENGTH	BEARING
L1	23.93	S 25°11'24" E
L2	35.51	S 05°18'17" W
L3	102.94	S 35°34'40" W
L4	94.39	S 35°34'40" W
L5	120.30	S 11°18'13" W
L6	52.93	S 16°37'18" W
L7	33.77	S 05°18'17" W
L8	79.86	N 05°18'17" E
L9	23.94	N 14°22'29" E
L10	47.15	N 14°22'29" E
L11	30.00	N 14°05'37" E
L12	46.14	N 21°49'14" E
L13	37.50	N 38°26'24" E
L14	54.97	N 21°54'09" E
L15	81.31	N 03°22'26" W
L16	67.18	N 29°47'42" W
L17	201.40	N 38°43'25" W
L18	186.12	N 27°05'03" W
L19	68.60	N 28°25'21" W
L20	20.86	N 06°00'33" W
L21	42.25	N 45°16'48" E
L22	30.83	N 19°29'34" W
L23	83.65	N 37°22'46" W
L24	73.54	N 10°42'51" W
L25	50.12	N 49°51'00" E
L26	91.62	N 73°52'52" E
L27	10.00	N 82°25'51" E

FIG 2-4
SURVEY OF USACOE JURISDICTIONAL BOUNDARY

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1425 NW 6th St
Gainesville, FL 32601
PHONE: (352) 371-4333

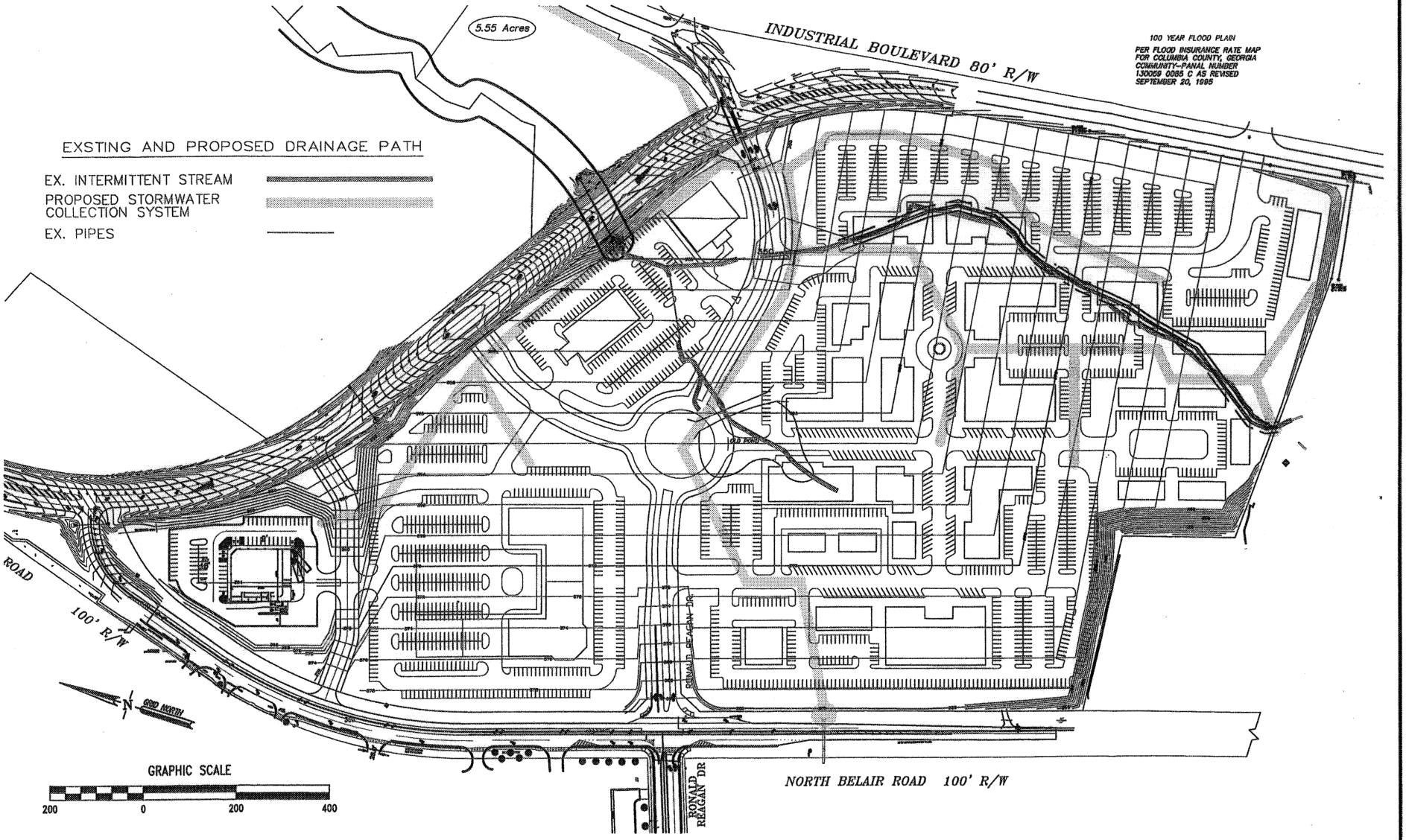
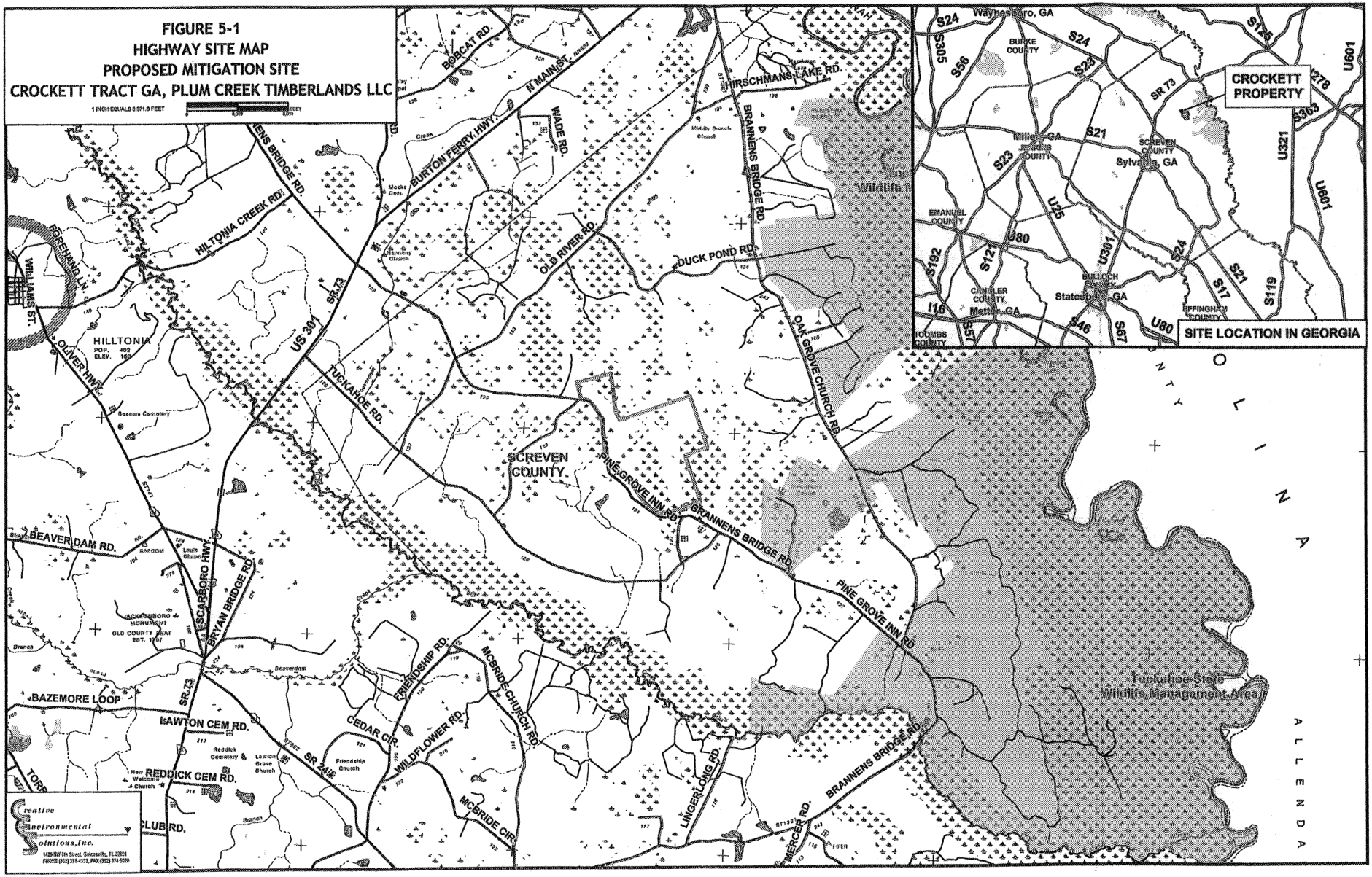


FIG 3-1
PROPOSED TOPOGRAPHY & SURFACE WATER FLOW
PROPOSED MARSHALL SQUARE- EVANS TOWN CENTER
EVANS, GA

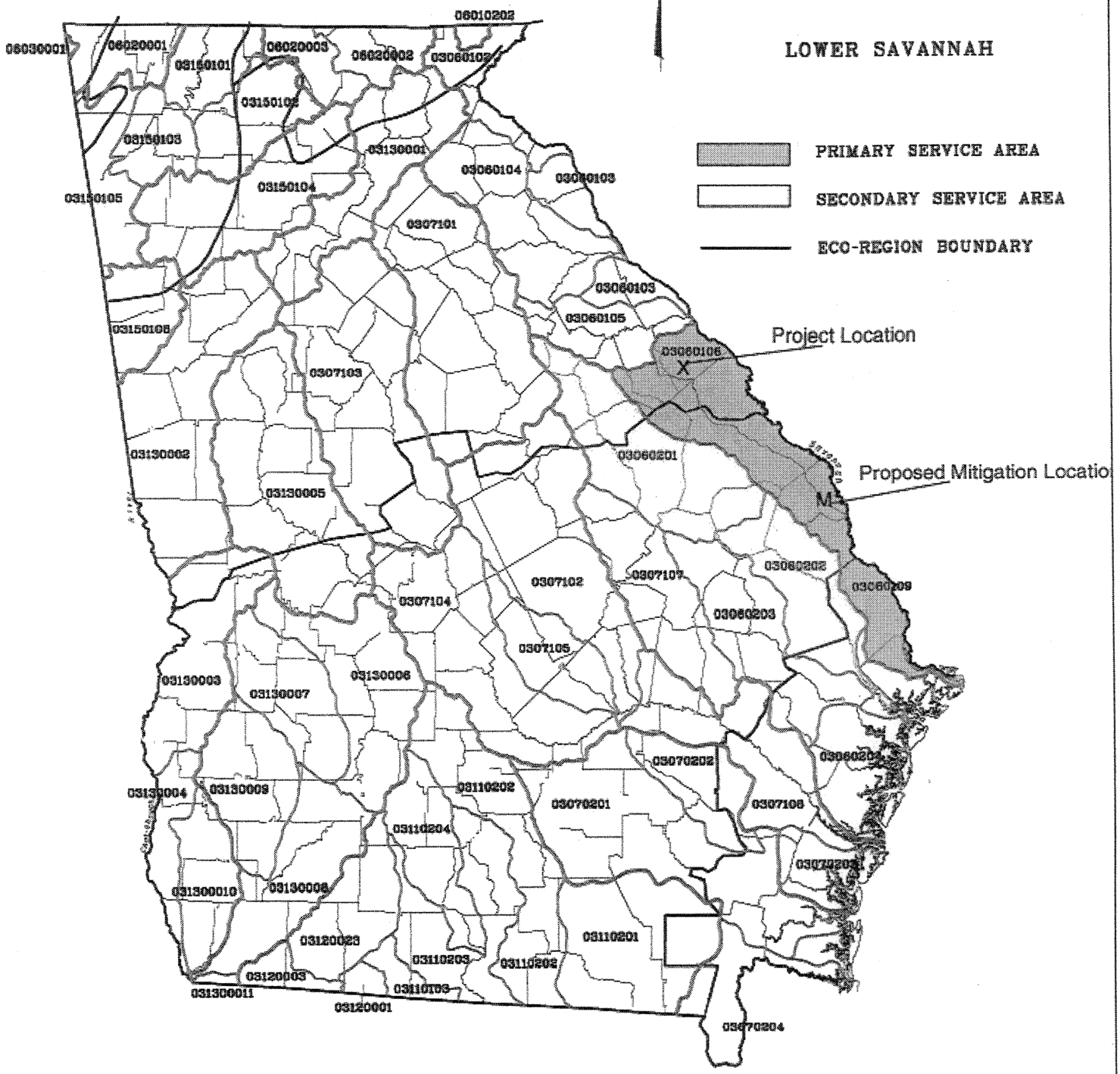
Creative Environmental Solutions, Inc.
1425 NW 6th St
Gainesville, FL 32601
PHONE: (352) 371-4333
FAX: (352) 371-0020

FIGURE 5-1
HIGHWAY SITE MAP
PROPOSED MITIGATION SITE
CROCKETT TRACT GA, PLUM CREEK TIMBERLANDS LLC



Data Sources: Georgia DOT, US Census, Georgia DNR, Plum Creek, and GA Data Clearinghouse. 04-042. 4-23-2004.

FIGURE 5-2
PROPOSED MITIGATION AREA
DRAINAGE BASIN MAP



*Savannah Region U.S. Army Corp of Engineers Service Area map.

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